



# SISHYA SCHOOL, HOSUR

( A Unit of Sishya Educational Trust, Hosur)

Affiliated to the Central Board of Secondary Education, New Delhi , Affiliation Number : 1930142

Mugalur Campus, D. Baranthur, Hosur Taluk, Krishnagiri District-635110 ( T.N.) Ph no. 9488130702 & 8903194702

## XI - REGISTRATION FORM 2025-26

### STUDENT BASIC DETAILS

S. NO	PRATICULARS	DETAILS
1	NAME OF THE STUDENT	
2	DATE OF BIRTH	
4	GENDER	MALE / FEMALE
5	NATIONALITY	
6	STATE	
7	RELIGION	
8	CATEGORY	OC / BC / MBC / SC / ST / OTHERS
9	MOTHER TONGUE	
10	COMMUNICATION ADDRESS (FULL ADDRESS WITH PINCODE)	
11	WHATS APP NO (TO BE ADDED IN GROUP)	
12	EMAIL ID (VALID)	
13	DRUG ALLERGIES/AILMENTS (IF ANY)	
14	BLOOD GROUP	

## PARENT DETAILS

<b>S. NO</b>	<b>PRATICULARS</b>	<b>DETAILS</b>
<b>15</b>	<b>FATHER NAME</b>	
	a) <b>EDUCATIONAL QUALIFICATION</b>	
	b) <b>DESIGNATION</b>	
	c) <b>OFFICE ADDRESS</b>	
	d) <b>ANNUAL INCOME</b>	
	e) <b>PHONE NO</b>	
	f) <b>EMAIL ID</b>	
<b>16</b>	<b>MOTHER NAME</b>	
	a) <b>EDUCATIONAL QUALIFICATION</b>	
	b) <b>DESIGNATION</b>	
	c) <b>OFFICE ADDRESS</b>	
	d) <b>ANNUAL INCOME</b>	
	e) <b>PHONE NO</b>	
	f) <b>EMAIL ID</b>	
<b>17</b>	<b>NAME OF THE GUARDIAN (IF APPLICABLE)</b>	
	a) <b>EDUCATIONAL QUALIFICATION</b>	
	b) <b>DESIGNATION</b>	
	c) <b>OFFICE ADDRESS</b>	
	d) <b>ANNUAL INCOME</b>	
	e) <b>PHONE NO</b>	
	f) <b>EMAIL ID</b>	

**OTHER DETAILS**

<b>S. NO</b>	<b>PRATICULARS</b>	<b>DETAILS</b>
<b>18</b>	<b>WHETHER BROTHER / SISTER STUDYING IN SISHYA</b>	YES / NO
		NAME:
		CLASS & SEC :
<b>19</b>	<b>WHETHER PARENT IS AN ALUMNUS OF SISHYA</b>	YES / NO
		NAME:
		YEAR:
<b>20</b>	<b>WHETHER PARENT IS CURRENTLY WORKING IN SISHYA</b>	YES / NO
		NAME
		DESIGNATION
<b>21</b>	<b>WHETHER THE CHILD IS PHYSICALLY CHALLENGED (OR) HAS ANY SPECIAL NEEDS (ATTACH MEDICAL CERTIFICATE)</b>	YES / NO
<b>22</b>	<b>AADHAR NO (MANDATORY)</b>	
	<b>a) FATHER</b>	
	<b>b) MOTHER</b>	
	<b>c) STUDENT</b>	
<b>23</b>	<b>THE STUDENT LIVES WITH</b>	<b>PLEASE TICK WHICH EVER IS APPLICABLE</b>
		BOTH THE PARENTS
		MOTHER & STEP FATHER
		FATHER & STEP MOTHER
		MOTHER ONLly
		FATHER ONLY
		GUARDIAN
		OTHERS (SPECIFY)

## COURSE DETAILS

S. NO	PRATICULARS	DETAILS
1	a) NAME OF THE SCHOOL WHERE STUDENT IS STUDYING CLASS X AT PRESENT	
	b) ROLL NO OF CLASS X	
	c) YEAR OF COMPLETION OF CLASS X	
	d) WHETHER RECOGNIZED	YES / NO
	e) BOARD OF AFFILIATION	CBSE / ICSE / MATRIC / OTHERS
	f) MEDIUM OF INSTRUCTIONS	ENGLISH / OTHERS
2	<b>ACADEMIC PERFORMANCE IN CLASS X- TERM -I (COPY OF REPORT CARD TO BE ENCLOSED)</b>	<b>MARKS OBTAINED (OUT OF 100)</b>
	ENGLISH	
	MATHEMATICS	
	SCIENCE	
	SOCIAL LANGUAGE	
	II LANGUAGE	

**SELECTION OF STREAMS**

<b>S. NO</b>	<b>PRATICULARS</b>	<b>DETAILS</b>
<b>1</b>	<b>SELECTION OF STREAM</b>	SCIENCE / COMMERCE
<b>2</b>	<b>SCIENCE STREAM</b>	<b><u>COMPULSORY SUBJECT</u></b>
		i. MATHEMATICS (041)
		ii. PHYSICS (042)
		iii. CHEMISTRY (043)
		iv. ENGLISH CORE (301)
		<b><u>OPTIONAL SUBJECT</u></b> <b><u>(CHOOSE ANY ONE) – PLEASE TICK</u></b>
		i. COMPUTER SCIENCE (083)
		ii. BIOLOGY (044)
		iii. PHYSICAL EDUCATION (048)
<b>3</b>	<b>COMMERCE STREAM</b>	<b><u>COMPULSORY SUBJECT</u></b>
		i. ECONOMICS (030)
		ii. ACCOUNTANCY (055)
		iii. BUSINESS STUDIES (054)
		iv. ENGLISH CORE (301)
		<b><u>OPTIONAL SUBJECT</u></b> <b><u>(CHOOSE ANY ONE) – PLEASE TICK</u></b>
		i. APPLIED MATHEMATICS (241)
		ii. COMPUTER SCIENCE (083)
		iii. PHYSICAL EDUCATION (048)
		iv. ENTREPRENEURSHIP (066)

**DECLARATION BY PARENT(S)**

I/ we hereby certify that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, the ward shall be automatically debarred from selection/ admission process without any correspondence in this regard. I/We also understand that the application/ registration/short listing does not guarantee admission to my ward. I/We accept the process of admission undertaken by the school and I/we will abide by the decision taken by the school authorities. I/We understand that no reasons are expected for non- selection of my ward from the school authorities.

**Signature of father****Signature of mother****LIST OF DOCUMENTS NEEDED TO BE ENCLOSED WITH THE APPLICATION  
(COPY TO BE ENCLOSED)**

SL. NO	PARTICULARS	TICK
1	BIRTH CERTIFICATE	
2	COMMUNITY CERTIFICATE (IF APPLICABLE)	
3	MEDICAL CERTIFICATE - FOR DISABLED STUDENTS (IF APPLICABLE)	
4	INCOME CERTIFICATE	
5	AADHAR CARD (FATHER, MOTHER & STUDENT)	
6	TC OF THE PREVIOUS SCHOOL (IF APPLICABLE)	
7	X MARKSHEET (TO BE SUBMITTED AFTER THE DECLARATION OF RESULTS)	
8	PASSPORT SIZE PHOTOS (4 NOS)	

**FOR OFFICE USE**

NAME OF THE VERIFYING AUTHORITY	:	
DATE OF VERIFICATION	:	
SIGNATURE	:	

**REMARKS (IF ANY PENDING DOCUMENTS)**

**FOR OFFICE USE**

**A) ADMISSION**

<b>SL. NO</b>	<b>PARTICULARS</b>	
<b>1</b>	<b>ADMISSION NO</b>	
<b>2</b>	<b>SCHOOL FEES</b>	
	i. AMOUNT	Rs.
	ii. PAID ON	DATE:
	iii. MODE OF PAYMENT	DD
	iv. DD NO	
	v. NAME OF THE BANK	
	vi. DATE OF DD TAKEN	
<b>3</b>	<b>DATE OF ADMISSION</b>	

**CLERK**

**SR. PRINCIPAL**

**B) WITHDRAWAL**

<b>SL. NO</b>	<b>PARTICULARS</b>	
<b>1</b>	<b>DATE OF WITHDRAWAL</b>	
<b>2</b>	<b>REASON FOR WITHDRAWAL</b>	
<b>3</b>	CLASS STUDYING AT THE TIME OF WITHDRAWAL	
<b>4</b>	WHETHER FEES AND ALL DUES CLEARED	
<b>5</b>	DATE OF TC ISSUED	
<b>6</b>	TC NO	

**CLERK**

**SR. PRINCIPAL**